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☐ Individual appearing without an attorney X Attorney for: Houser Bros. Co.				
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION				
In re:	CASE NO.: 8:21-bk-11710-FS			
JAMIE LYNN GALLIAN,	CHAPTER: 7			
·	CHAFTER. 7			
	NOTICE OF LODGMENT OF ORDER IN			
	BANKRUPTCY CASE RE: (title of motion ¹):			
	Motion for Reconsideration of 7.21.22 Order			
	Sustaining Houser Bros. Co. Objection to			
Debtor(s)	Debtor's Claimed Exempton			

PLEASE TAKE NOTE that the order titled Order Continuing Hearing on Debtor's Notice of and Motion for Reconsideration of 7.21.22 Order Sustaining Houser Bros. Co. dba Rancho Del Rey Mobile Homes Estate's Objection to Debtor's Claimed Homestead Exemption

was lodged on (date) ___08/25/2022 ___ and is attached. This order relates to the motion which is docket number 157 _.

Please abbreviate if title cannot fit into text field.



Bankruptcy LODGED ORDER UPLOAD FORM

Thursday, August 25, 2022

CONFIRMATION:

Your Lodged Order Info: (11234411.doc) A new order has been added

• Office: Santa Ana

• Case Title: Jamie Lynn Gallian

Case Number: 21-11710Judge Initial: ES

• Case Type: bk (Bankruptcy)

• Document Number: 157

• On Date: 08/25/2022 @ 06:40 PM

Thank You!

United States Bankruptcy Court Central District of California Edward R. Roybal Federal Building and Courthouse 255 East Temple Street Los Angeles, CA 90012

	Main Document	age 5 of 6	
1 2 3 4 5 6 7 8		ANKRUPTCY COURT	
10	CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION		
11	In re	Case No. 8:21-bk-11710-ES	
12	JAMIE LYNN GALLIAN,	Chapter 7	
13	Debtor.	ORDER CONTINUING HEARING ON DEBTOR'S NOTICE OF AND MOTION FOR RECONSIDERATION OF 7.21.22 ORDER	
14		SUSTAINING HOUSER BROS. CO. DBA	
15		RANCHO DEL REY MOBILE HOME ESTATES'S OBJECTION TO DEBTOR'S CLAIMED HOMESTEAD EXEMPTION	
1617		[MOTION: DK. NO. 157]	
18		HEARING DATE Date: August 18, 2022	
19		Time: 10:30 a.m. Ctrm: 5A	
20		Location: 411 W. Fourth Street, Santa Ana, CA 92701	
21		CONTINUED HEARING DATE Date: September 22, 2022	
22		Time: 10:00 a.m. Ctrm: 5A	
23		Location: 411 W. Fourth Street, Santa Ana, CA 92701	
24		72701	
25	On August 18, 2022, at 10:30 a.m., the Court held a hearing on the Motion for		
26	Reconsideration of 7.21.22 Order Sustaining Houser Bros. Co. DBA Rancho Del Rey Mobile		
27	Home Estates Objection to Debtor's Claimed Homestead Exemption ("Motion"), filed by Jamie		
28	Lynn Gallian ("Debtor") on July 26, 2022, as Dk. No. 157. Appearances were as noted on the		

record. During the hearing, all parties were given an opportunity to be heard. The Court, having read and considered the Motion; the Response by Houser Bros. Co. dba Rancho Del Rey Mobile 3 Home Estates ("Houser Bros."), Dk. No. 170; the Joinders of Chapter 7 Trustee Jeffrey I. Golden and The Huntington Beach Gables Homeowners Association in Houser Bros.'s Response, Dk. Nos. 171, 173; and Debtor's Reply, Dk. No. 185; and all other pleadings and 6 papers filed in this case, the Court's tentative ruling, and having heard the arguments made on 7 the record during the hearing, the Court enters its order as follows: 8 IT IS ORDERED that: 9 1. The hearing on the Motion is continued to September 22, 2022, at 10:00 a.m., before this Court; 10 11 2. No further briefing on the Motion is allowed or will be considered, and all 12 pleadings are closed; 13 3. The Court will proceed on the merits of Debtor's Motion if Debtor's appeals [Dk. Nos. 143, 161, 169, and 189] are dismissed, and no further appeals are pending regarding 15 the Court's ruling on Houser Bros.'s Motion Objecting to Debtor's Claimed Homestead 16 Exemption, Dk. No. 95. 17 ### 18 19 20 21 22 23 24 25 26 27 4862-6578-5903, v. 1 28

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 870 Roosevelt, Irvine, CA 92620.

A TRUE AND CORRECT COPY OF THE FOREGOING DOCUMENT ENTITLED: NOTICE OF LODGMENT

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

Orders and LBR, the foregoing do 25, 2022, I checked the CM/ECF	ocument will be served by the court via NE docket for this bankruptcy case or advers	ING (NEF): Pursuant to controlling General EF and hyperlink to the document. On August eary proceeding and determined that the ensmission at the email addresses stated below:		
	⊠s	Service information continued on attached page		
known addresses in this bankrup envelope in the United States ma	tcy case or adversary proceeding by placi ill, first class, postage prepaid, and addres	ne following persons and/or entities at the last ing a true and correct copy thereof in a sealed ssed as follows. Listing the judge here r than 24 hours after the document is filed.		
DEBTOR JAMIE LYNN GALLIAN 16222 MONTEREY LN UNIT 376 HUNTINGTON BEACH, CA 9264				
	□ S	Service information continued on attached page		
3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> : Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on <u>August 25, 2022</u> , I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.				
PURSUANT TO THE COURTROOM POLICIES AND PROCEDURES OF THE HONORABLE ERITHE A. SMITH, COURTROOM 5A, §VIII. JUDGES' OR COURTESY COPIES, EXCEPT FOR DOCUMENTS 200 PAGES OR OVER, INCLUDING EXHIBITS, JUDGE SMITH DOES NOT REQUIRE JUDGES' COPIES.				
		Service information continued on attached page		
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.				
August 25, 2022 Date	Layla Buchanan Printed Name	/s/ Layla Buchanan Signature		

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:

- ATTORNEY FOR DEBTOR JAMIE GALLIAN: **Bert Briones** bb@redhilllawgroup.com, helpdesk@redhilllawgroup.com;RedHillLawGroup@jubileebk.net
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- U.S. TRUSTEE: United States Trustee (SA) ustpregion16.sa.ecf@usdoi.gov

4871-0442-7551, v. 1